

MAY 30 1953

MAY 30 9 43 AM '53

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE
Recorded Book 363 Page 52

CARL LEE CARSON
to
C. DOUGLAS WILSON & CO.

Amount \$ 6,500.00

And assigned

Dated May 13, 1947

To

Assignment dated May 13, 1947

METROPOLITAN LIFE INSURANCE COMPANY

Recorded May 13, 1947, in Book 363, Page 52

METROPOLITAN LIFE INSURANCE COMPANY, the sole owner and holder of the above described mortgage, does hereby declare the same to have been fully satisfied and the lien thereof forever discharged.

Witness the hand and seal of METROPOLITAN LIFE INSURANCE COMPANY, this 26th day of May, 1953

In the presence of

METROPOLITAN LIFE INSURANCE COMPANY

M. Bland
M. Bland
Helen Sheppard
HELEN SHEPPARD

By *Louis G. Bussan*
LOUIS G. BUSSAN Third Vice President
J. E. McGurn
J. E. MCGURN Assistant Secretary

Recorded May 30th. 1953 at 9:43 A. M. #12204

5:02 P.M.

assign. 25

STATE OF SOUTH CAROLINA,
COUNTY OF ANDERSON.

ASSIGNMENT

JUN 1 - 1953

12360

FOR VALUE RECEIVED, I, W. E. Greer, do hereby assign, transfer and set over the lien of the within mortgage unto Woodrow W. Cothran, his Heirs and Assigns, without any recourse whatsoever on me. This assignment is intended likewise to include all rights accruing to me by virtue of the instrument recorded in the office of the Register Mesne Conveyances for Greenville County, South Carolina, in Book 313, at page 166, extending the lien of the within mortgage.

I represent that no part of the debt secured by the within mortgage, except as shown on the back of the mortgage attached thereto, was paid to me in any manner, except by the conveyance of said premises by deed recorded in the office of the Register Mesne Conveyances for Greenville County, South Carolina, in Deed Book 196, at page 10, and that in addition to said debt, the taxes on said premises for three years prior to said conveyance, namely: 1933, \$46.52; 1934, \$43.26; and 1936, \$45.17; were paid by me.

Witness

SWORN to and subscribed
before me this 20th day
of December, A.D., 1948.

W. E. Greer

Henry R. Cothran (SEAL)
Notary Public for S.C.

Assignment Recorded June 1st.
1953 at 5:02 P. M. #12360

W. E. Cothran
Witness

LOVE, THORNTON & BLYTHE