MORTGAGE

STATE OF SOUTH CAROLINA, county of

To ALL WHOM THESE PRESENTS MAY CONCERN: We, B. L. Crowell, Jr. and Sarah M. Crowell

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand and No/100 Dollars (\$ 8,000.00), with interest from date at the rate of Four and One/Half per centum (4章 %) per annum until paid, said principal and interest being payable at the office of C. Douglas in Greenville, South Carolina Wilson & Co. or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty and 64/100 - - - - - - - - - - Dollars (\$ 50.64 commencing on the first day of July 1, , 19 53, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 68 of Plat No. 2, Sunset Hills as per plat thereof recorded in Plat Book P at page 19 in the R. M. C. Office for said county; said lot having a frontage of 75 feet on the Northeasterly side of Sunset Dirve, a depth of 175 feet on the Northwest, a depth of 175 feet on the Southeast, and 75 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

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