

BOOK 562 PAGE 364  
STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) WAIVER

For value received, we H. B. Jones and Gladys Jones, the owners and holders of a certain note and mortgage executed in our favor by Jasper Langford and Flossie Langford in the sum of \$1700.00 and recorded in the R.M.C. office for Greenville County in Mortgage Book 479, at page 273, do hereby waive priority of the lien of said mortgage in favor of the within mortgage and do hereby recognize the within mortgage to be a first and prior lien over the premises described herein.

Dated at Greenville, S. C., this the 4th day of May, 1953.

In the presence of:

*Vivian W. Bolding*  
*C. W. Scales, Jr.*

*H. B. Jones* (SEAL)

*Gladys B. Jones* (SEAL)

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) PROBATE

PERSONALLY appeared before me Vivian W. Bolding and made oath that she saw H. B. Jones and Gladys Jones sign, seal and, as their act and deed, deliver the within Waiver, and that she with C. W. Scales, Jr. witnessed the execution thereof.

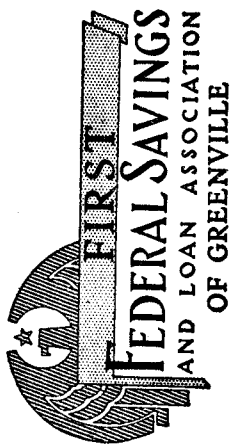
SWORN to before me this the 4th day of May, 1953.

*Vivian W. Bolding*

*C. W. Scales, Jr.* (L.S.)  
Notary Public for South Carolina

Recorded May 12th. 1953 at 10:27 A. M. #10778

150/ \* 150 MAY 12 1953

|                         |                                      |   |                         |                                  |                   |               |
|-------------------------|--------------------------------------|---|-------------------------|----------------------------------|-------------------|---------------|
| STATE OF SOUTH CAROLINA | TO                                   |  | MORTGAGE OF REAL ESTATE | Filed this                       | 12th.             | day           |
| Greenville              | Jasper Langford and Flossie Langford |   |                         | of                               | May               | A. D., 1953   |
| COUNTY                  |                                      |   |                         | and Recorded in Vol.             | 562               | Page 361      |
|                         |                                      |   |                         | Fee, \$                          | Pd at 10:27 A. M. |               |
|                         |                                      |   |                         | Register of Mesne Conveyance for | Greenville        | County, S. C. |

1600 00

11 + Part 10, Sec. B. Alma Ave. + Agnes St. - Little Sp.