State of	South Carolina	PR 30 28 PM 1953	35 35 AL BOWARD
County of	Greenville	OLLIE FARNSWORTH	OF REAL ESTATE

In All Whom These Presents May Concern:

I, Claude Kemp	SEND GREETINGS
WHEREAS, I the said Claude Kemp	
said said said	
in and bycertain promissory note, in writing, of even date with and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN	N ASSOCIATION in the full and just
sum of One thousand and no/100	(\$ 1 000 00) Dellara
with interest at the rate of seven (7 %) per centum per ar	nnum, to be repaid in installments of
ten and no/100 - (\$ lay of each and every calendar month hereafter until the full principal smonthly payments shall be applied first to the payment of interest.	10.00 Dollars upon the first
monthly payments shall be applied first to the payment of interest, compute then to the payment of principal; said note further providing that if at an interest due thereunder shall be past due and unpaid for a period of thirty any of the By-Laws of said Association, or any of the stipulations of the inder said note shall, at the option of the holder thereof, become immediately and foreclose this mortgage; said note further providing for a ten plant expenses of collection, to be added to the amount due on said note, and the same be placed in the hands of an attorney for collection and interest.	(30) days, or failure to comply with its mortgage, the whole amount due iately due and payable, who may sue
n attorney, or by legal proceedings of any kind (all of which is secured ur ote, reference being thereunto had, will more fully appear.	bt, or any part thereof, be collected by ader this mortgage); as in and by said
the same be placed in the hands of an attorney for collection, or if said define attorney, or by legal proceedings of any kind (all of which is secured unote, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That, the said	bt, or any part thereof, be collected by ader this mortgage); as in and by said
note, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That, the said, the said	to be collectible, as a part thereof, if bt, or any part thereof, be collected by ader this mortgage); as in and by said
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n attorney, or by legal proceedings of any kind (all of which is secured unote, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That I , the said Clay of consideration of the said debt and sum of money aforesaid, and for the the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described and released, and by these presents do grant, bargain, sell and EDERAL SAVINGS AND LOAN ASSOCIATION, the following described to the said woods and released, and by these presents do grant, bargain, sell and EDERAL SAVINGS AND LOAN ASSOCIATION, the following described to the said woods and released, and by these presents do grant, bargain, sell and EDERAL SAVINGS AND LOAN ASSOCIATION, the following described to the said woods and released, and by these presents do grant, bargain, sell and EDERAL SAVINGS AND LOAN ASSOCIATION, the following described to the said woods and the said woods are the said woods ar	to be collectible, as a part thereof, if bot, or any part thereof, be collected by inder this mortgage); as in and by said the least the said with the said wood acknowledged), have granted, barrelease unto the said wood RUFF ribed property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District 285, about one mile west of Green, and shown as lots Nos. 27 and 28 on plat of the property of Sam H. James, made by H. L. Dunahoo, Nov.25-1947, recorded in Plat Book T page 12, and having the following courses and distances, to-wit:-

Beginning the northwestern corner of lot #28 and at the intersection with an unnamed Street and the center of the Duke Power Co. easement line, and runs thence N 61-40 E one hundred fifty (150) feet to iron pin on corner of lot #42; thence with line of #42 lot, \$ 27-30 E one hundred thirty(130) feet to the joint corner of lots 26-27; thence as the dividing line between lots 27-27 on \$ 61-40 W one hundred fifty (150) feet to iron pin on eastern edge of said unnamed Street; thence therewith, N 27-30 W one hundred thirty (130) feet to the beginning corner, and being part of the same conveyed to me by Pat Wiggins per deed in Vol. 410, p. 309.