| ance, without liability to account for | ng cost of collect or anything more | tion) upon said de e than the rents | ebt, interest, taxes and profits actuall | and fire insur- y collected. |
|--|---|--|--|--|
| PROVIDED, ALWAYS, neverther | eless, and on this | EXPRESS CON | DITION, that | _the said mort- |
| gagor , my heirs, or legal representation and after date of these preser AND LOAN ASSOCIATION OF GE set out herein, until said debt, and full, then this deed of trust and bar and virtue. | REENVILLE, its | successors or ass | igns, the monthly | RAL SAVINGS installments as |
| And it is further agreed by and | between the said | I parties hereto ti | not the soid monte | omom is . |
| in the payment of said monthly insta hereinabove set out for a space of th declare the whole amount hereunder attorney's fee, and shall have the r | il default of pay illments, or shall airty days, then, a at once due and ight to foreclose have hereunto | ment shall be mad make default in a and in such event, payable, together its mortgage. | de. But if I sha ny of the covenants the Association ma er with costs and | ll make default and provisions by, at its option, a reasonable as the 28th |
| day of April , in the year and in the One Hundred and Seven America. | ity-Seventh | ear of the Indepe | endence of the Ur | nited States of |
| Signed, sealed and delivered in the l | presence of: | mes alice | 7. Fitzent | ich (SEAL) |
| tathania & mando | • | | | (SEAL) |
| W. Lalle, J. | and the second | | - | |
| | | | | (SEAL) |
| State of South Carolina | | | * | |
| COUNTY OF GREENVILLE | Pi | ROBATE | | |
| • |) | | • • • • • • • • • • • • • • • • • • • | |
| PERSONALLY appeared before | me Kath | rin R. Moult | on and n | ade oath that |
| she saw the within named Al sign, seal and as her act a | ice T. Fitzpa | | on doed and the | |
| C.W. Scales, Jr. | acce active. | with Will | en deed, and that | he, with |
| SWORN to before me this the | 28th \ | witne | ased the execution | n thereof. |
| day of April | CORNER | in a let of | wo M. R. au | 000 |
| State of South Carolina | , ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 1 | | |
| | RE | NUNCIATION O | F DOWER | |
| COUNTY OF GREENVILLE |) * ;* ;* ;* ;* ;* ;* ;* ;* ;* ;* ;* ;* ;* | | | and the second s |
| Ι, | | a Notar | V Public for South | Carolina do |
| hereby certify unto all whom it may | concern that M | | , so hashkoshkrat | Mideland Carl |
| the wife of the within named did this day appear before me, and, upon she does freely, voluntarily and without soever, renounce, release and forever a AND LOAN ASSOCIATION OF GRE and also all her right and claim of Dow and released. | n being privately ut any compulsi relinquish unto | and separately er on, dread or fear the within name | tamined by me, die of any person or p | declare that |
| | | | | " Prince bething |
| GIVEN under my hand and seal, this_ | | Compatibility & | Committee Robert March | Salahi salah |
| day of, A | . D., 19 | | | ユニュ 基式 払いしず物数 キュラのコ・コウライ 連って |
| Notary Public for South Ca | (SEAL) | | | |
| Recorded April 30th, 1 | | 19 A.K. #9 | C. Houselfor Highliga | |
| | | | | |