



APR 14 10 25 AM 1953

CLIP FOLDER UNIT  
R.M.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, John Gary Moore, of Greenville County, SEND GREETINGS:

WHEREAS, I the said John Gary Moore

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Eight Thousand and No/100 - - - - - (\$ 8,000.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Sixty and No/100 - - - - - (\$ 60.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said John Gary Moore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said John Gary Moore in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about two miles west from the City of Greer, lying on the East side of the Buncombe Road, being a part of Tract No. 6 on a plat of the W. L. Dillard and Mrs. W. L. Dillard estate lands made by H. S. Brockman, Surveyor, dated March 26, 1946, and having the following metes and bounds, to-wit:

"BEGINNING in the center of the Buncombe Road, joint corner of land owned by I. P. Few and W. W. Dillard, and running along a line of land owned by I. P. Few, through a stake off set 24 feet from said corner, N. 35-15 E. 300 feet to a corner; thence S. 34-16 E. along the line of W. Palmer Dillard 220 feet to a corner; thence S. 38-55 W. along a line of W. Palmer Dillard 293.6 feet to a corner in the center of said Buncombe Road (said line passes through a stake off set 30 feet from said corner in said Buncombe Road); thence along the center of said Buncombe Road, N. 34-16 W. 200 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by W. Palmer Dillard by deed dated February 16, 1953 and recorded in the R. M. C. office for Greenville County in Vol. 472, at page 427."

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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S.C.

*John Gary Moore*  
*John Gary Moore*  
*John Gary Moore*