

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

Personally appeared before me **Virginia Richardson** and made oath that he saw the within-named **Thomas B. Talley and Annie M. Talley** sign, seal, and as **their** act and deed deliver the within mortgage; and that he, with **Virginia Richardson** witnessed the execution thereof.

**Jas. M. Richardson**  
Sworn to and subscribed before me  
this the ~~4th~~ **7** day of **April**, 195 **3**  
*Jas. M. Richardson*  
(L. S.)  
Notary Public for South Carolina.

*Virginia Richardson*

STATE OF SOUTH CAROLINA,  
COUNTY OF

RENUNCIATION OF DOWER

I, \_\_\_\_\_, Notary Public for South Carolina, do hereby certify unto all whom it may concern that \_\_\_\_\_, the wife of the within-named \_\_\_\_\_,

\_\_\_\_\_ did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this \_\_\_\_\_ day of **April**, 195 **3**  
*Thomas B. Talley*  
(L. S.)  
Notary Public for South Carolina.

Recorded April 7, 1953 At 9:00 A.M. # 7880

Number **S-177-11**  
**APR 7 1953**  
STATE OF SOUTH CAROLINA,  
COUNTY OF **Greenville**  
**AMORTIZATION MORTGAGE**

**Thomas B. Talley and Annie M. Talley**

TO  
THE FEDERAL LAND BANK  
OF COLUMBIA

STATE OF SOUTH CAROLINA,  
COUNTY OF **Greenville**

I hereby certify that the within mortgage was filed and/or lodged for record in my office at **9:00 A.M.** on the **7th** day of **April**, 195 **3**, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book **559**, at Page **101**.

**THE FEDERAL LAND BANK OF COLUMBIA**  
Register of Mesne Conveyance.

**THE FEDERAL LAND BANK OF COLUMBIA**  
The F. L. Bryan Company, Columbia, S. C. 293158

NOTE—The following certificate is for the exclusive use of the attorney of The Federal Land Bank of Columbia, which will be executed when the mortgage is received by the Bank, and in no instance should it be signed by the attorney of the borrower.

I, the undersigned \_\_\_\_\_ Counsel for The Federal Land Bank of Columbia, hereby certify that, according to the documents hereinafter mentioned and the disbursement records of said Bank, this mortgage covers the property which is described in the application for the loan secured thereby, the Federal Land Bank appraiser's report or reports thereon, and the abstract or abstracts, including any continuations, of title to said property; that said mortgage has been duly executed and recorded; and that it constitutes the first lien on said property.

This \_\_\_\_\_ day of \_\_\_\_\_, 195 \_\_\_\_\_

Counsel

*AT the residence of the parties*  
*1.50*  
*7880*

*57.2*  
*2700*