State of South Carolina / MARIE FARROW RESTRICTION OF THE STATE OF THE
MORTGAGE OF REAL ESTATE
COUNTY OF Greenville
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To All Whom These Presents May Concern:
Local Home Builders, Inc. SEND GREETING:
WHEREAS, the said Local Home Builders, Inc.
ale said Local nome Bunders, Inc.
in and by its certain promissory note, in writing, of even date with these presents is well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Seventeen Thousand, Three Hundred and No/100 - (\$17,300.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
One Hundred, Seventy-Three and No/100 (\$ 173.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal and the first
day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, That the said Local Home Builders, Inc.
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-
cording to the terms of said note, and also in consideration of the further sum of Three Dollars to,
the said Local Home Builders, Inc.
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed
thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as Lots Nos. 4, 11 and 17 according to a plat of Cordell Subdivision No. 10 being recorded in the R. M. C. office for Greenville County in Plat Book BB, at page 84, and having, according to said plat, the following metes and bounds, to-wit:
LOT NO. 4: BEGINNING at an iron pin at the joint front corner of Lots Nos. 3 and 4, and running thence along the joint line of said lots, N. 23-26 W. 206.7 feet to an iron pin on the line of E. B. Hinton's property; thence along the line of E. B. Hinton's property, S. 84-10 W. 44.7 feet to an iron pin at the rear of Lot No. 8; thence with the rear line of Lot No. 8, S. 2-22 E. 60 feet to an iron pin at the joint rear corner of Lots Nos. 5, 7 and 8; thence along the line of Lot No. 5, S. 2-22 E. 232.7 feet to an iron pin at the joint front corner of Lots Nos. 4 and 5 on the northern side of Bent

LOT NO. 11: BEGINNING at an iron pin on the eastern side of Stokes Street at the joint front corner of Lots Nos. 10 and 11, and running thence along the joint line of said lots, S. 88-36 E. 156.3 feet to an iron pin on the line of E. B. Hinton; thence

Bridge Road; thence along Bent Bridge Road, N. 69-28 E. 44.9 feet to an iron pin; thence continuing along Bent Bridge Road, N. 66-34 E. 80 feet to the beginning

Timan S. Barding

corner.