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THE STATE OF SOUTH CAROLINA }
COUNTY OF _____

RECEIVED
MAR 24 3 49 PM 1953
OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said **Lillie Callie Rochester**
in and by **a** certain **promissory** note in writing, of even date with these
Presents, **am** well and truly indebted to **R. Allen League**

in the full and just sum of **two hundred and thirty-nine dollars and fifty-five cents (\$239.55)**
to be paid **in full March 18, 1954**, the mortgagor
having the right to anticipate payment at any time.

with interest thereon from **this date**
at the rate of **7** per centum per annum, to be computed and paid **annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Lillie Callie Rochester**
, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **R. Allen League**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said **Lillie Callie Rochester**, in hand well and truly paid by the said **R. Allen League**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **R. Allen League, his heirs and assigns:**

All of that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, just off the Hunt's Bridge Road, being known and designated as Lot No. 4 according to a plat of said property made by B. M. James on May 31, 1920; said property being located in Paris Mountain Township, and having the following metes and bounds; to-wit:
Beginning at the corner of Lot No. 3; thence N. 76-30 E. 210 feet to corner of Lot No. 5; thence along line of Lot No. 5, S. 13-30 E. 1260 feet to point corner of Lot No. 5; thence along line of Lot No. 8 76-30 W. 210 feet to a point corner of Lot No. 3; thence with the line of Lot No. 3, N. 13-30 W. 1260 feet to the beginning corner, containing six acres, more or less.