

BOOK 555 PAGE 290

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

To All Whom These Presents May Concern: I, -- Troy Henderson,
SEND GREETING:

Whereas, I, the said Troy Henderson, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Greer Lumber Co., Inc.

in the full and just sum of Thirty-five Hundred and no/100 - - - - Dollars, -
- - - - , to be paid one hundred dollars each month for six months
from date hereof, and entire balance due seven months, from date,

with interest thereon from date hereof
at the rate of six per centum per annum, to be computed and paid at maturity; annually there-

after- until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Troy Henderson
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Greer Lumber Co.,
Inc. according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor
in hand well and truly paid by the said mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said

Greer Lumber Co., Inc., its successors and assigns:-
That certain lot or parcel of land, with the improvements thereon, on
the west side of the Mostella Road, State Highway #14, about 1/2 mile
north of the City Limits of Greer, said County and State, Chick Springs
Township, designated as lot #3 of the J. J. Burnette Estate, and having
the following courses and distances, to-wit:-
Beginning in the center of said Highway, corner of Ballenger lot, and
runs thence with the Ballenger line, N 84-00 W one hundred seventy-
seven and five-tenths (177.5) feet to a Persimmon on the Morrow-West-
moreland branch; thence S 38-00 W four hundred (400) feet to an iron
pin on the Bright line and lot #5; thence therewith, S 80-00 E five

25 + 30
Oct. 27, 1950

W. A. Seybt & Co., Inc.
27 Oct 1950
See Judgment Book
B-2755
E. S. ...
Walter ... Deputy C. M. C.