

MAR 2 11 45 AM 1953

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Frank Pace

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Cely Brothers Lumber Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fourteen Hundred and No/100

DOLLARS (\$ 1400.00 ),

with interest thereon from date at the rate of Six per centum per annum, said principal and interest to be repaid: on or before two years after date, with interest thereon from date at the rate of Six per cent, per annum, to be computed and paid annually

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the Western portion of lot 4 as shown on a revised plat of Tracts Nos. 4, 5 and 6 of Avice Dale, recorded in Plat Book BB at Page 6, and described as follows:

"BEGINNING at an iron pin in the East side of Bagwell Avenue, which pin is 221.5 feet from the intersection of Bagwell Avenue and Spencer Street, and is the joint front corner of lots 4 and 5, and running thence with joint line of said lots, S. 67-49 E. 127.05 feet to an iron pin; thence through lot 4, N. 23-33 E. 130.1 feet to an iron pin in line of lot 3; thence with line of said lot, N. 67-49 W. 123.95 feet to an iron pin in East side of Bagwell Avenue; thence with said Avenue, S. 24-55 W. 130.3 feet to the point of beginning."

It is understood and agreed that this mortgage is junior in lien to a mortgage held by First Federal Savings & Loan Association recorded in Book of Mortgages \_\_\_\_\_ at Page \_\_\_\_\_.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.