FILED GREENVILLE CO. S. C.



JAN 26 9 30 AM 1955

OLLIE FARNSWORTH R. M.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Prese	nts May Concer	n:	•
I. L. H. McCollum, of Green	ville County,		SEND GREETING
WHEREAS. I the said	7.	***	e e e e e e e e e e e e e e e e e e e
in and by my certain promissor truly indebted to FIRST FEDERAL full and just sum of Seven The	SAVINGS AND LOA	n association o	OF GREENVILLE, in the
Dollars, with interest at the rate	of six (6%) per cent	um per annum, to be	e repaid in instalments of
Fifty-Nine and No/100 day of each and every calendar month has been paid, said monthly paymently on the unpaid balance, and then to time any portion of the principal or	th hereafter in advance ts shall be applied firs o the payment of princ interest due thereunde	e, until the full print t to the payment of in cipal; said note furthe er shall be past due	cipal sum, with interest nterest, computed month- or providing that if at any and unpaid for a period

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I , the said J. H. McCollum

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of <u>Greenville</u>, and in Greenville Township, about six miles west of the City of Greenville, near Saluda River, containing 14 acres, more or less, and having the following metes and bounds, to-wit:

"BEGINNING at a point in a county road at the corner of a tract formerly belonging to Edwin Sparks and Maude Abbey Sparks, and running thence with the road, N. 61-45 W. 2.20 chains to a stake at corner of Paul M. Hollis property; thence continuing along the line of said road, N. 43-00 W. 2.30 chains to a stake in said road; thence still along the line of said road, N. 23-30 W. 3.00 chains to a point in the center of said road; thence S. 88-30 W. 5.06 chains to a stake; thence N. 36-10 W. 4.50 chains to a stake; thence S. 13-30 W. 9.60 chains to a stake; thence S. 19-30 E. 1.55 chains to a point; thence S. 14-30 E. 7.17 chains to a stake; thence N. 62-00 E. 15.80 chains to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.

"The above described property is shown on the Township Tax Map at Sheet B3.1, Block 1, Lots 11 and 12, having formerly had the numbers of B3-1-3 and B3-1-2.1.

H. Rubburg Brokenstering

9 9 9 60 to 8