| | ot in a sum not less |
|---|---|
| than Two - Thousand & No/100(\$2,000.00)- | Dollars |
| in a company or companies satisfactory to the mortgagee and keep the same insured from fire, and assign the policy of insurance to the said mortgagee and that in the event that | om loss or damage by |
| at any time fail to do so, then the said mortgagee may cause the same to be insured | in |
| Lois B Collins name and reimburse Joe W Spe | earman |
| for the premium and expense of such insurance under this mortgage, with interest. | |
| And if at any time any part of said debt, or interest thereon, be past due and unpaid, | |
| hereby assign the rents and profits of the above described premises to said mortgag | gee or |
| Heirs, Executors, Administrators or Assigns, and agree that any Judge of the Circuit Cou | |
| at chambers or otherwise, appoint a receiver, with authority to take possession of said pres | mises and collect said |
| rents and profits, applying the net proceeds thereafter (after paying costs of collecting interest, costs or expenses; without liability to account for anything more than the rents | on) upon said debt, s and profits actually |
| collected. | ,, ,, ,, ,, ,, ,, ,, ,, ,, , |
| PROVIDED ALWAYS, nevertheless, and it is the true intent and meaning of the part | rties to these Presents, |
| that if the said mortgagor , do and shall well and truly pay or cause to b | pe paid unto the said |
| mortgagee the debt or sum of money aforesaid, with interest thereon, if any be due, | according to the true |
| intent and meaning of the said note, then this deed of bargain and sale shall cease, deter null and void; otherwise to remain in full force and virtue. | rmine, and be utterly |
| AND IT IS AGREED by and between the said parties that said mortgagor | |
| 41 | . ! . (%) |
| to hold and enjoy the said Premises until default of payment shall be made. WITNESS My hand and seal this 18th day of | |
| 15 011 | November |
| in the year of our Lord one thousand, nine hundred and Fifty Two | and |
| | Independence of the |
| United States of America. | |
| Signed, sealed and delivered in the presence of Socio B. Col | 00. |
| - H.O. Conf | (L. S.) |
| - H.O. Conf Soes B. Col | (L. S.) |
| . Casall | (L. S.) |
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| | (L. S.) |
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| THE STATE OF SOUTH CAROLINA | |
| Mortgage of Real | Estate |
| Greenville County. Mortgage of Real | Estate |
| Greenville County. PERSONALLY appeared before me H.O.Cox | Estateand made oath |
| Greenville County. PERSONALLY appeared before me_H.O.Cox that he saw the within named Lois B Collins | and made oath |
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