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## State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, L. V. Hudson a	<u>nd Melda F</u>	I. Hudson,	of Greenville	County,	SEND	GREETING:
WHEREAS, we the						

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Eight Thousand, Five Hundred and No/100 - - - (\$8,500.00

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Se venty-Two and No/100 - - - - - - (\$ 72.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said L. V. Hudson and Melda H. Hudson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to us

the said L. V. Hudson and Melda H. Hudson in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being designated as Lot No. 6 on plat of University Park by Dalton & Neves dated November, 1946, recorded in the R. M. C. office for Greenville County in Plat Book P at page 127 and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the Northern side of the right of way of U. S. Super Highway No. 29 at the joint front corner of Lot Nos. 6 and 7 and running thence with the joint line of said lots, N. 37-34 W. 180 feet to an iron pin on the Southern side of a 20 foot alley; thence with the southern side of said alley, N. 52-26 E. 100 feet to an iron pin on the Western side of Stephen Lane; thence with the Western side of Stephen Lane, S. 37-34 E. 155 feet to an iron pin; thence a curve to the right forming the intersection of Stephen Lane and U. S. Super Highway No. 29, S. 7-26 W. 36.5 feet to an iron pin on U. S. Super Highway No. 29; thence with the Northern side of said Highway, S. 52-26 W. 75 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to us by William S. H. Piper by Ruth M. Piper, his attorney in fact, and Ruth M. Piper by deed dated October 20th, 1952 and recorded in the R. M. C. office for Greenville County in Vol. 465, at page 186."