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OLLIE FARNSWORTH  
R.M.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, T. W. Freeman, of Greenville County, SEND GREETING:

WHEREAS, I the said T. W. Freeman

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Five Thousand, Two Hundred and No/100 - - - - (\$ 5,200.00 )  
five (5%)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Fifty-Two and No/100 - - - - - (\$ 52.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said T. W. Freeman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

ording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said T. W. Freeman

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, School District 10-C, being known and designated as Tract No. 3 of the property of Louisa Thompson, deceased, containing 7.83 acres, and having, according to a plat and survey prepared by J. C. Hill, Surveyor, May 11, 1948, recorded in the R. M. C. office for Greenville County in Plat Book U, at page 125, the following metes and bounds, to-wit:

"BEGINNING at a nail and cap in the center of the White Horse Road where the same intersects with a country road at the corner of property now or formerly of McKinney, and running thence along said country road, N. 79-15 W. 429.8 feet to a point at a bend in said road; thence N. 16-45 W. 81.18 feet to a spring; thence N. 33-15 W. 363 feet to a stake; thence along the same course, 339 feet to a stone; thence along the line of Taylor property, S. 40 W. 496.1 feet to an iron pin; thence along the line of property now or formerly of Huff, S. 65-15 E. 326.9 feet to an iron pin; thence S. 65 E. 193.2 feet to an iron pin; thence S. 5 W. 229.2 feet to a point in the center of a country road; thence along the same course, 46 feet to an iron pin; thence S. 84 E. 643.5 feet to a nail and cap in the center of the White Horse Road; thence along the center of said White Horse Road, N. 15-30 E. 194.7 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the