

NOV 18 2 20 PM 1952

OLLIE FARHSWORTH R. M.C.

## State of South Carolina)

MORTGAGE OF REAL ESTATE	
COUNTY OF Greenville	
To All Whom These Presents May Concern:	
I, Curtis Wren Spearman, of Greenville County,	SEND GREETING:
WHEREAS, I the said Curtis Wren Spearman	
in and by my certain promissory note, in writing, of even date with these prese truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF G	nts am well and REENVILLE, in the
full and just sum of Nine Thousand, Seven Hundred and No/100	- (\$ 9,700.00
four (4%)  Dollars, with interest at the rate of six/(6%) per centum per annum, to be rep	aid in instalments of
day of each and every calendar month hereafter in advance, until the full principal has been paid, said monthly payments shall be applied first to the payment of interest on the unpaid balance, and then to the payment of principal; said note further protime any portion of the principal or interest due thereunder shall be past due and of thirty (30) days, or failure to comply with any of the By-Laws of said Associated stipulations of this mortgage, the whole amount due under said note, shall, at the thereof, become immediately due and payable, who may sue thereon and force said note further providing for ten (10%) per centum attorney's fee beside all concollection, to be added to the amount due on said note, and to be collectible as a part be placed in the hands of an attorney for collection, or if said debt, or any part by an attorney, or by legal proceedings of any kind (all of which is secured under and by said note, reference being thereunto had, will more fully appear.  NOW.KNOW ALL MEN. That I, the said Curtis Wren Spears	est, computed month- oviding that if at any unpaid for a period ation, or any of the option of the holder close this mortgage; osts and expenses of t thereof, if the same thereof, be collected er this mortgage); as
in consideration of the said debt and sum of money aforesaid, and for the better se thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF	curing the payment GREENVILLE, ac-
cording to the terms of said note, and also in consideration of the further sum of Th	ree Dollars to me,
the said Curtis Wren Spearman in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN GREENVILLE. at and before the signing of these presents (the receipt whereof is he have granted, bargained, sold and released, and by these presents do grant, bargain, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILI scribed property, to-wit:	reby acknowledged), sell and release unto LE, the following de-
"All that certain piece, parcel or lot of land, with all improvements thereon, o	
thereon, situate, lying and being in the State of South Carolina, County of Green Township, Welcome School District, being known and designated as property of James H. Campbell according to a plat thereof prepared Engineer, June, 1951 and recorded in the R. M. C. office for Green Plat Book AA, at page 109, and having, according to said plat, the fand bounds, to-wit:	Lot No. 31 of the d by C. C. Jones, ville County in
"BEGINNING at an iron pin on the eastern side of Springfield A front corner of Lots Nos. 30 and 31, which pin is 167.2 feet from the Springfield Avenue with Crescent Street, and running thence along to of Springfield Avenue, N. 20-18 W. 80 feet to an iron pin at the corner thence along the line of that lot N. 69-42 F. 153.2 feet to the center.	the Eastern side ner of Lot No. 32;

thence down the branch as a line, in a southeasterly direction, 85 feet, more or less, to the rear corner of Lot No. 30; thence along the line of that lot, S. 69-42 W. 185.5 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Local Home

Builders, Inc. by deed of even date herewith, not yet recorded."

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