

BOOK 545 PAGE 359

THE STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }

To All Whom These Presents May Concern: I,-- Agnes L. Black,
 SEND GREETING:

Whereas, I, the said Agnes L. Black, as
 in and by my certain promissory note in writing, of even date with these
 Presents, am well and truly indebted to Laurens I. James, Executor of the
 Will of Dr. F. G. James, deceased,
 in the full and just sum of Thirty-nine Hundred and no/100 (\$3900.00) dollars,
 to be paid in monthly instalments of forty-nine and 38/100
 (\$49.38) dollars for first fifty-nine months from this date, and the
 entire balance sixty months from this date; payments first applied to
 interest, then balance to principal:

with interest thereon from date hereof
 at the rate of five per centum per annum, to be computed and paid annual basis, in said
 monthly instalments, until paid in full: all interest not paid when due to bear
 interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
 may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Agnes L. Black
 in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said Laurens I. James
 as Executor aforesaid, according to the terms of the said note, and also in
 consideration of the further sum of Three Dollars, to me, the said mortgagor
 in hand well and truly paid by the said mortgagee
 at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said Laurens I. James,
 as Executor of the Will of Dr. F. G. James, deceased, his successors and
 assigns:-

That certain lot of land, with all improvements thereon now or here-
 after placed thereon, in the City of Greer, Chick Springs Township,
 said County and State, School District 285, on the East side of Can-
 non Street of said City, and being lot #1 on plat of property of Mrs.
 E. T. Westmoreland, as shown on plat recorded in Plat Book in R.M.C.
 office, and also being a part of lot #14 of the David & Pertina Cannon
 property, and having the following courses and distances, to-wit:-
 Beginning on iron pin on East side of Cannon Street, the southwest
 corner of the lot, and joint corner with lot #2; thence with line of