

	State of South Carolina MORTGAGE OF REAL E	STATE
	COUNTY OF Greenville	
•	To All Whom These Presents May Concern:	
	I. Mozelle G. Shives, of Greenville County,	SEND GREETING:
	WHEREAS, I the said Mozelle G. Shives	
	in and by my certain promissory note, in writing, of even date with these pre truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF	sents am well and GREENVILLE, in the
	full and just sum of Four Thousand and No/100 four and one-half (4-1/2%)	(\$4,000.00)
	Dollars, with interest at the rate of six/16/16/16/16/16/16/16/16/16/16/16/16/16/	epaid in instalments of
	day of each and every calendar month hereafter in advance, until the full princip has been paid, said monthly payments shall be applied first to the payment of intelly on the unpaid balance, and then to the principal of principal; said note further prime any portion of the principal or interes. Let hereunder shall be past due and of thirty (30) days, or failure to comply with any of the By-Laws of said Assortiulations of this mortgage, the whole amount due under said note, shall, at the thereof, become immediately due and payable, who may sue thereon and for said note further providing for ten (10%) per centum attorney's fee beside all collection, to be added to the amount due on said note, and to be collectible as a proposed in the hands of an attorney for collection, or if said debt, or any pay an attorney, or by legal proceedings of any kind (all of which is secured unit and by said note, reference being thereunto had, will more fully appear.	erest, computed month- providing that if at any nd unpaid for a period ciation, or any of the ne option of the holder reclose this mortgage; costs and expenses of art thereof, if the same art thereof, be collected ader this mortgage); as
	NOW KNOW ALL MEN, That I, the said Mozelle G. Shives	
	in consideration of the said debt and sum of money aforesaid, and for the better thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION C	securing the payment OF GREENVILLE, ac-
	cording to the terms of said note, and also in consideration of the further sum of	Three Dollars to me,
	the said Mozelle G. Shives in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAD GREENVILLE, at and before the signing of these presents (the receipt whereof is have granted, bargained, sold and released, and by these presents do grant, bargaithe said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVI scribed property, to-wit:	hereby acknowledged), n, sell and release unto
	"All that certain piece, parcel or lot of land, with all improvements thereon,	or to be constructed
]	thereon, situate, lying and being in the State of South Carolina, County of Greenville Township, near the City of Greenville, on the south side known and designated as Lot No. 21, as shown on plat of property by Dalton & Neves, Engrs., October, 1930, which plat is recorded office for Greenville County in Plat Book H, at page 177, and having	e of Ashley Avenue of B. E. Geer, mad in the R. M. C.
	said plat, the following metes and bounds, to-wit	-0,
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"BEGINNING at an iron pin on the south side of Ashley Avenue, joint corner of Lots 20 and 21, which point is 310.4 feet east of the northeast corner of the intersection of Townes Street and Ashley Avenue, and running thence along the joint line of said lots, S. 24-30 W. 200 feet to an iron pin, joint rear corner of Lots Nos. 20 and 21; thence N. 65-30 W. 55 feet to an iron pin, joint rear corner of Lots Nos. 21, 22, and 26; thence along the joint line of Lots Nos. 21 and 22, N. 24-30 E. 200 feet to an iron pin on the south side of Ashley avenue, joint corner of Lots 21 and 22; thence along the south side of Ashley avenue, S. 65-30 E. 55 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot conveyed to me by Franklin Real Estate & Inv. Co., and J.E. Sirrine, as Trustee, by deed dated March 31, 1938 and recorded in the R. M. C. office for Greenville County in Vol. 203, page 69."