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THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SP 25 3 Color L.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, T

, the said

Hugh O. Padrick, Jr.

in and by

my certain

promissory

note in writing, of even date with these

Presents,

well and truly indebted to Jas. M. Richardson, attorney

in the full and just sum of Fifty Seven Hundred Fifty (\$5750.00)

, to be paid one year after date

with interest thereon from

at the rate of six per centum per annum, to be computed and paid somi-annually

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I

, the said Hugh O. Padrick, Jr.,

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Jas. M. Richardson,

attorney

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Hugh O. Padrick, Jr.

, in hand well and truly paid by the said Jas. M. Richardson, attorney

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Jas. M. Richardson, attorney

All that piece, parcel and lot of land lying and being on the western side of the Buncombe Road in the Wildwood Park Area in Saluda Township, Greenville County, South Carolina, containing 446 acres, more or less, and being shown on a plat made by Tom Justice, Surveyor, dated July 20, 1946, as amended by J. Mac Richardson, Reg. Land Surveyor And it is the same tract of land this day being conveyed to Hugh O. Padrick, Jr., by Martha/Hawkins by deed showing the lands by courses and distances, with that description covering lands aggregating 465 acres but carrying exceptions of four tracts or parcels which aggregate 19 acres and being a portion of a larger body of land conveyed to the said Martha/Hawkins by T. B. Nalley and George B. Nalley by deed re-