SEP 22 12 44 PM 180%

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARRISMORTI R. M.O.

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, M. C. Mullikin

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Charles

Charles T. Whitaker, Jr.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-two Hundred and No/100

DOLLARS (\$2,200.00 ),

with interest thereon from date at the rate of five (5%)per centum per annum, said principal and interest to be repaid: On or before twelve months after date.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, partly within and patly without the City of Greenville, being known and designated as Lot No. 41 as shown on a Plat of the Property of Marsmen, Inc., recorded in Plat Book P at Page 5, and described as follows:

"BEGINNING at an iron pin on the Eastern side of State Highway No. 291, at corner of Lot No. 51, and running thence with the line of said lot and the Southern side of Whitaker Circle, N. 80-48 E. 328 feet to an iron pin at corner of Lot No. 52; thence with the line of said lot, S. 9-12 E. 491 feet to an iron pin, corner of Lot No. 61; thence with the line of said lot, N. 78-30 W. 273 feet to an iron pin in the Eastern side of State Highway #291; thence with said Highway, N. 9-12 W. 174.1 feet to an iron pin; thence still with said Highway, S. 80-48 W. 70 feet to an iron pin; thence continuing with Highway No. 291, N. 9-12 W. 226 feet to the point of beginning."

Said premises being the same conveyed to the mortgager by the mortgagee by deed to be recorded.

This mortgage is given to secure the unpaid portion of the purchase price.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or heateful connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.