THE STATE OF SOUTH CAROLINA 2 DIPP TO COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Virginia Thompson

SEND GREETING:

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, the said

Virginia Thompson

in and by my certain promissory

note in writing, of even date with these

Presents. am

Whereas,

well and truly indebted to

Citizens Bank of Fountain Inn, SC

in the full and just sum of One Thousand - - - - - - - Dollars

to be paid as follows: \$20.00 on September 1, 1952

and \$20.00 on the first day of each month thereafter until paid in full

, with interest thereon from date

at the rate of 6 per centum per annum, to be computed and paid monthly

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

I , the said Virginia Thompson

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Bank

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said Virginia Thompson

, in hand well and truly paid by the said Citizens Bank

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Bank its Successors or Assigns forever:

All that piece, pareel or lot of land lying, being and situate in the County and State aforesaid and in Dunklin Township, containing 2.18 acres, more or less, with all improvements thereon, being the same tract of land conveyed to the mortgagor by deed of Lillian S. Thompson on the 5th day of June, 1950 and of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 411, page 311. A plat of same having been made by E. E. Gary, Surveyor, on the 20th day of May 1950 and being duly recorded in said R. M. C. Office in Plat Book. T at page 248. Reference to said plat being made for a better description as to lines, corners and distances.

The within premises being bounded by lands of the Lillian S. Thompson Estate, Dunklin Bridge Road and lands formerly belonging to Horse Creek School now owned by Armstrong.