



State of South Carolina }

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

We, Ansel Alewine, as Trustee, and H. J. Duncan, consenting SEND GREETING:

WHEREAS, I the said Ansel Alewine, as Trustee,

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Ten Thousand and No/100 - - - - - (\$ 10,000.00 )

Dollars, with interest at the rate of five (5%) per centum per annum, to be repaid in instalments of

One Hundred and No/100 - - - - - (\$ 100.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Ansel Alewine, as Trustee,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Ansel Alewine, as Trustee,

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, between the National Highway and the Southern Railroad right-of-way, and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the south side of Old National Highway No. 29 at the corner of property belonging to the Southern Bleachery and Print Works, and running thence along the line of the bleachery property, S. 4-17 W. 364.4 feet to an iron pin on the north side of the right-of-way of the Southern Railroad; thence along said right-of-way, N. 84-37 W. 165.4 feet to an iron pin in line of property now or formerly belonging to Mullinax; thence N. 0-23 W. 123 feet to an iron pin at the corner of property conveyed to the Stephenson Memorial Methodist Church; thence along the line of that property, S. 87-48 E. 116.2 feet, more or less, to an iron pin; thence continuing along the line of the church parsonage property, N. 0-08 W. 219 feet to a point in the line of the right-of-way of Old National Highway No. 29, an iron pin being on the south side of said right-of-way at a point 5.4 feet from the point in said road; thence along the said Old National Highway No. 29, N. 82-52 E. 75 feet to an iron pin at the beginning corner; being the greater portion of the property conveyed to H. J. Duncan by W. A. Hopkins, as Receiver of Citizens Bank of Taylors, S. C. by deed dated Feb. 9, 1933 and recorded in the R.M.C. office for Greenville County in Vol. 144, page 258.

ALSO; All that certain piece, parcel, or lot of land situate, lying and being in the