



## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

We. George Matthews and Azalee Matthews, of Greenville County, SEND GREETING:

WHEREAS, we the said George Matthews and Azalee Matthews

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Three Thousand, Three Hundred and No/100 - - (\$ 3,300.00

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Thirty-Three and No/100 - - - - - - - - - - (\$ 33.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said George Matthews and Azalee Matthews

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, about five miles from Greenville Court House, just off of the Paris Mountain Road, and being a part of the same land that was conveyed to Boyce Pittman by deed from W. C. Adams December 17th, 1938 and recorded in the office of the R. M. C. for Greenville County in Deed Book 207 at page 293, and having the following

courses and distances, to-wit:

"BEGINNING at an iron pin at the joint corner of property now or formerly belonging to Edd Davis and other property belonging to Sammons, and runs thence with the Sammons line, N. 85-15 W. 392 feet to a point in the driveway to J. B. Beacoe's house (iron pin back on line at 8.5 feet); thence with the said driveway, S. 12-45 W. 50 feet to a bend; thence S. 0-45 E. 75 feet to a point in the said driveway where the same intersects with county road; thence with the county road, S. 65-30 E. 100 feet to a bend; thence S. 89-30 E. 162 feet to a point in the said road; thence a new line, N. 46-15 E. 196 feet to the beginning corner, and containing one and twelve one-hundredths (1.12) acres, more or less; being the same conveyed to us by Boyce Pittman by his deed dated July 19th, 1946 and recorded in the R. M. C. office for Greenville County in Vol. 308, at page 219."