## BOOK 536 PAGE 208

THE STATE OF SOUTH CAROLINA

COUNTY OF Freenville

AG 1 10 Copy

## To All Whom These Presents May Concern: I

Annie L. Maxwell

SEND GREETING:

Whereas, I, , the said Annie L. Maxwell

in and by my certain

note in writing, of even date with these

Presents, am

certain prommissary

well and truly indebted to J. B. Hall

in the full and just sum of Five thousand and No/100 - - - (5000.00) - -

and a like amount on the 1st day of september, 1952 and a like amount on the 1st day of each and every month thereafter until the entire principal sum is paid in full, said installments to be applied first in payment of interest and then to principal.

, with interest thereon from date

at the rate of 6% per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That 1, , the said Annie L. Maxwell

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said J. B. Hall

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to mo , the said Annie I. Maxwell

, in hand well and truly paid by the said J.B. Hall

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said J. B. Hall

All that piece, parcel or lot of land in the City of Greenville. State of South Carolina, known and designated as Lot Eighteen (18) on plat of Carver Park made by Piedmont Engineering Service, October, 1951, and recorded in the R. M. C. Office for Greenville County in Plat Book 'AA', page 187, and having according to said Plat the following courses and distances, to-wit:

Beginning at a point on Tuskegee Ave., joint corner of lots 18 and 19, and running thence along Tuskegee Ave., N. 87-12 W. 60 feet to corner of lot 17; thence along the line of lot No. 17 N. 2-48 E. 120 feet to corner of Property of Caine Realty & Mortgage Company; thence along Caine Realty & Mortgage Company property S. 87-12 E. 60 feet to corner of lot No. 19; thence along the line of lot No. 19 S. 2-48 W. 120 Feet to the beginning corner.

The lot above described is conveyed subject to the comenants and restrictions recorded in the R. M. C. office for Greenville County in Deed Book 444, Page 498, which are made a part hereof as fully as if set out herein, and to the Public utilityeasement granted to the Duke Power Company, which is recorded in said R. M. C. Office in Deed Book 445, page 235. This is a purchase money mortgage.