



State of South Carolina }

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Floyd Hampton Garrett, of Greenville County,

SEND GREETING:

WHEREAS, I the said Floyd Hampton Garrett

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Nine Thousand, Four Hundred and No/100 - - - (\$ 9,400.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Ninety-Four and No/100 - - - - - (\$ 94.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Floyd Hampton Garrett

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Floyd Hampton Garrett in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northeast side of the Laurens Road (also known as U. S. Highway No. 276), about five miles south of the City of Greenville, in Austin Township, containing two acres, and having, according to survey made by J. Mac Richardson, Surveyor, April 1949, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the Northeast side of Laurens Road, said pin being 200 feet in a southeasterly direction from the point where the northwest side of Laurens Road intersects with the Southeast side of a 30-foot unnamed road, also corner of lot of H. O. Dillard, and running thence with the Dillard line, N. 38-0 E. 435.6 feet to iron pin at the rear corner of the Dillard lot; thence S. 46-37 E. 200 feet to iron pin at corner of lot now or formerly belonging to Elijah Starr; thence along said Starr line, S. 38-0 W. 435.6 feet to iron pin on the northeast edge of the Laurens Road; thence along the northeast edge of the Laurens Road, N. 46-37 W. 200 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same tract of land conveyed to me by Charley V. Austin and Gabrielle Austin by deed dated June 29th, 1949 and recorded in the R. M. C. office for Greenville County in Vol. 385, at page 183."

INSTRUMENT AND LOAN

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Aug 1950  
E. H. Richardson  
R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.  
10:42 P.M. A. M. NO. 17657