

State of South Carolina

COUNTY OF Greenville MORTGAGE OF REAL ESTATE	
To All Whom These Presents May Concern:	
Local Home Builders, Inc. SEND	
WHEREAS, the said Local Home Builders, Inc.	
in and by its certain promissory note, in writing, of even date with these presents itruly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENV	s well and
full and just sum of Eight Thousand and No/100 (\$ 8,	000.00
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in in	1
day of each and every calendar month hereafter in advance, until the full principal sum, what has been paid, said monthly payments shall be applied first to the payment of interest, comply on the unpaid balance, and then to the payment of principal; said note further providing the time any portion of the principal or interest due thereunder shall be past due and unpaid of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or stipulations of this mortgage, the whole amount due under said note, shall, at the option of the thereof, become immediately due and payable, who may sue thereon and foreclose the said note further providing for ten (10%) per centum attorney's fee beside all costs and collection, to be added to the amount due on said note, and to be collectible as a part thereof be placed in the hands of an attorney for collection, or if said debt, or any part thereof, by an attorney, or by legal proceedings of any kind (all of which is secured under this n in and by said note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN. That, the saidLocal Home Builders, Inc.	with interest buted month- that if at any for a period any of the holder is mortgage; expenses of f, if the same be collected nortgage); as
in consideration of the said debt and sum of money aforesaid, and for the better securing thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREEN	NVILLE, ac-
cording to the terms of said note, and also in consideration of the further sum of Three Doll	lars to,
the said Local Home Builders, Inc. in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby ack have granted, bargained, sold and released, and by these presents do grant, bargain, sell and the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the facilities of the scribed property, to-wit:	cnowledged), release unto
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be	
thereon, situate, lying and being in the State of South Carolina, County of Greenville Greenville Township, on the west side of Springfield Avenue, and being know designated as Lot No. 24 of the property of James H. Campbell as shown thereof made by C. C. Jones, Engineer, in June, 1951 and recorded in the office for Greenville County in Plat Book AA, at page 109, and having the metes and bounds, to-wit:	nown and on plat R. M. C.
"BEGINNING at an iron pin on the west side of Springfield Avenue at	
of Lot No. 23, which point is 337 feet south of the intersection of Springfic with Florida Avenue Extension, and running thence along the line of Lot No. 69-42 W. 145.6 feet to an iron pin at the rear corner of said lot; thence 80.45 feet to an iron pin at the rear corner of Lot No. 25; thence along the Lot No. 25, N. 69-42 E. 154 feet to an iron pin at the corner of said lot or side of Springfield Avenue; thence along the west side of Springfield Avenue 18 W. 80 feet to the beginning corner, including the plumbing, electrical a fixtures now located on said premises, or to be installed thereon, which a expressly agreed to be a part of the realty. Being a portion of the proper to mortgagor corporation by James H. Campbell by his deed dated August and recorded in the R. M. C. office for Greenville County in Vol. 447, at part of the corner of said lot; thence along the corner of said lot or side of Springfield Avenue; thence along the west side of Springfield Avenue.	eld Avenue No. 23, e S. 14-13 he line of h the west hue, N. 20- hand heating here hereby ty conveye 4, 1951