

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

To All Whom These Presents May Concern: We, Larry W. Long
and Ella May Long
SEND GREETING:

Whereas, **we**, the said **Larry W. and Ella May Long**
in and by **our** certain **promissory** note in writing, of even date with these
Presents, **are** well and truly indebted to **E. H. Edwards**

in the full and just sum of **Fifteen Hundred and no/100 (\$1500.00) Dollars**
to be paid in monthly instalments of \$15.00 each from
date, payments to be first applied to interest, then to principal, with
entire balance due two years from date

with interest thereon from **date hereof**
at the rate of **seven** per centum per annum, to be computed ~~and paid~~ on annual basis and paid

in said monthly payments until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **we**, the said **Larry W. Long and Ella May Long**
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **E. H. Edwards**
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to **us**, the said **mortgagors**
in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said **E. H. Edwards**,
his heirs and assigns:-

All that piece, parcel or lot of land, with the improvements thereon,
in Chick Springs Township, said County and State, lying about three
miles west of Greer and south of U. S. Super Highway No. 29, and shown
and designated as Lot No. 3 on plat of mortgagors prepared by H. S.
Brockman, Surveyor, June 11, 1951, and recorded in the R.M.C. Office
for said County in Plat Book AA, page 81, and according thereto having
the following courses and distances, to-wit:-

Beginning at an iron pin, joint corner of C. L. King Est. and Dawson
Dill property, and runs thence with the Dill line N 8-20 E 110 feet