

OLLIE FARNSWORTH R. M.C

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Arthur Thompson, of Greenville County,

WHEREAS, I the said Arthur Thompson

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Four Thousand, Five Hundred and No/100 - - (\$ 4,500.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Forty-Five and No/100 - - - - - - - - (\$\frac{45.00}{}\) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Arthur Thompson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Arthur Thompson in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE. at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, on the Southeastern side of Perry Road, being known and designated as Lots 6 and 7, of Block 1 of Newlands property of A. G. New, as shown on a plat thereof dated May 14, 1914 and recorded in the R. M. C. office for Greenville County, S.C. in Plat Book "C", page 199, and being described together according to said plat as follows:

"BEGINNING at a point on the southeastern side of Perry Road, which point is 274 feet north of the northeastern corner of the intersection of Perry Road and Newland Avenue and is also the joint front corner of Lots 5 and 6 and running thence along the joint line of Lots 5 and 6, S. 46-48 E. 150 feet to a point on a 10-foot alley, joint rear corner of Lots 5 and 6; thence along the northwestern side of said 10-foot alley, N. 43-12 E. 100 feet to a point, joint rear corner of Lots 7 and 8; thence along the joint line of Lots 7 and 8, N. 46-48 W. 150 feet to a point on the southeastern side of Perry Road, joint front corner of Lots 7 and 8; thence along Perry Road, S. 43-12 W. 100 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to us by F. E. Saville and Veda S. Saville by their deed dated February 16, 1952, not yet recorded."

Burros W. Keith asst. vice prosident May 7, 1954 200 Mathous 24