MORTGAGE OF REAL ESTATE-Prepared by P. Bradley Morrah, Jr., Attorney at Law, Grengwilley & CE 00. S. O.

The State of South Carolina,

MAR I 10 it AN 1502

County of · GREENVILLE

OLLIE FARNSWORTH R. M.O.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas

, the said BLAKE P. GARRETT

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to Citizens Bank, Fountain Inn, S.C.

hereinafter called the mortgagee(s), in the full and just sum of TWELVE THOUSAND FIVE-HUNDRED - -

DOLLARS (\$ 12,500.00), to be paid

Ninety (90) days from date hereof......

, with interest thereon from date

at the rate of Six (6%)

percentum per annum, to be computed and paid

at maturity
auntil paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to him, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said CITIZENS BANK, FOUNTAIN INN, S.C., its successors and assigns:

ALL my right, title and interest, the same being an un-divided one-half interest, in and to all those Four (4) certain pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, in Austin Township on the West side of U.S. Highway 276 (Laurens Road) known as Lots 1, 2,35 & 36 on plat of subdivision of property of J.L. Locke, prepared by Dalton & Neves, Engs., in October, 1945 (as revised in December, 1951), which plat is recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book AA, at page 164, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin at the intersection of U.S. Highway No.276 (Laurens Road) and an un-named County Road, and running thence along the West side of U.S. Highway 276, N. 3-10 W. 515.2 feet to an iron pin on the South side of an an un-named 30-foot street; thence along the South side of said un-named 30-foot street, S. 72-50 W. 374.8 feet to an iron pin at the joint rear corner of Lots 36 & 34; thence along line of Lots 34 & 3, S. 17-10 E. 500 feet to an iron pin on the North side of said un-named County Road; thence along the North side of said road, N. 72-50 E. 250 feet to point of beginning.

ALSO: All those Eight (8) certain pieces, parcels or lots of land, situate, lying and being in the Town of Ft. Inn, County of Green-ville, State of South Carolina, being shown and designated as all of Lots 7, 8, 9, 11, 12, 13, 14 and 15 on plat of property of Blake P. Garrett, prepared by Piedmont Engineering Service, Feb. 16, 1951, which plat is recorded in the R.M.C. Office in Plat Book Z, at page 140, and

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Mary For Survey

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