

*Paid Nov. 29-1952
Citizens B. & L. Association
Greer, S. C.
W. L. James
W. L. James
W. L. James*

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, **W. Perry Littlefield** - - - - - SEND GREETING:

WHEREAS, I the said **W. Perry Littlefield**

in and by **my** certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Thirty-five Hundred and no/100** - - - - - (\$3,500.00) Dollars,

with interest from the date hereof at the rate of **seven** per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifty-six and no/100 - - - - - (\$ 56.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association; or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said

W. Perry Littlefield

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to **me** the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, **Chick Springs Township**, about tow and one-half miles southwest from Greer, on the Lower Greer Brushy Creek Road, and being the rear portion of tract No. 9 on a plat of property made for the John G. Greer Estate by **H. S. Brockman**, Surveyor, dated September 7, 1937, having the following courses and distances:-

BEGINNING on an iron pin on the dividing line of tracts Nos. 9 and 10 at a point 746 feet from the center of said Greer-Brushy Creek Road, and runs thence a new line N. 40.15 E. 535 feet to an iron pin in the driveway (at northern edge) leading from the said Greer-Brushy Creek Road; thence another new line N. 23.30 W. 967 feet to an iron pin north of a small branch; thence another new line S. 85 E. 174 feet, more or less, to a pin on the dividing line of tracts 7 and 9 on plat above mentioned; thence with dividing line of tract No. 9 and tracts 6 and 7 N. 27.30 W. 1167 feet to an iron pin, joint corner of tracts Nos. 6 and 9 and on line of W. L. James property; thence with the W. L. James line S. 75.45 W. 871 feet to an iron pin, joint corner of tracts 9 and 10 on the W. L. James line; thence with the dividing line of tracts 9 and 10 S. 21.30 E. 1529 feet to a stake, joint corner of tracts 9 and 10, O. M. ; thence continuing with dividing line of tracts 9 and 10 S. 45 E. 943 feet to the beginning corner, containing forty-two (42) Acres, more or less.

This is the same lot of land conveyed to me by Deed by W. O. Holliday, dated October 22, 1940, recorded in R. M. C. Office for Greenville County in Vol. 301, page 308.

*#1035
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O. L. James
4:57
a.m.*