

FEB 18 4 58 PM 1952

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

I, Blake P. Garrett

SEND GREETING:

Whereas, I, the said Blake P. Garrett
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to the Citizens Bank of Mountain Inn
in the full and just sum of Twenty-Five Hundred - - - - Dollars
, to be paid one year after date

, with interest thereon from date
at the rate of 6 per centum per annum, to be computed and paid annually
until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Blake P. Garrett
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Bank
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Blake P. Garrett
, in hand well and truly paid by the said Citizens Bank
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Bank
its Successors or Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the
County and State aforesaid and in the town of Mountain Inn, known and
designated as Lot No. 8 on a plat and survey made by Piedmont Engineering
Service, dated February 16, 1951, said plat recorded in the Office of
the R. M. C. for Greenville County, S. C., in Plat Book Z, Page 140.
Said lot measuring 75 feet on Fairview Drive; measuring 161.3 feet along
joint line with Lot No. 7 as shown on said Plat; measuring 75.03 feet
along joint line with Fairview Mills property, and measuring 161.5 feet
along joint line with Lot No. 9 as shown on said Plat.
The within described lot being one of the lots conveyed to the mortgagor
in a deed from E. L. Givens, et al on the 16th day of February, 1951 and
of record in the Office of the R. M. C. for Greenville County, S. C.,
in Deed Book 431, page 467.
There being situate on the within premises a frame cottage dwelling.

*The debt hereby secured is paid and the
lien of this instrument is satisfied this 3 day of March
1952.
Witness: Grace C. Woods
C. L. Cannon
Citizens Bank, Mountain Inn, S.C.
By: P. W. Welch, Pres.*

*1st March 1952
Ollie Farnsworth
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