

GREENVILLE CO. S. C.

THE STATE OF SOUTH CAROLINA)
 COUNTY OF GREENVILLE)

FEB 13 11 45 AM 1952

WILLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, **W. R. Bowen**, of Greenville County, South Carolina, SEND GREETING:

Whereas, **I**, the said **W. R. Bowen**,

in and by **my** certain **promissory** note in writing, of even date with these

Presents, **am** well and truly indebted to **John A. Park**,

in the full and just sum of **FIFTEEN HUNDRED and no/100 (\$1500.00) DOLLARS**, to be paid as follows: **FIFTEEN (\$15.00) DOLLARS** on March 12, 1952, and a like sum on the ~~12th~~ 12th day of each and every succeeding Calendar month thereafter, each of said payments to be applied first to interest and then to the principal balance due from month to month, until paid in full for a period of Six (6) years, at which time the whole of the balance owing on principal shall then be and become due and payable, until paid in full; with the right to anticipate by the payment of all or any part thereof at any time after One (1) year from date.

with interest thereon from date

at the rate of **Six** per centum per annum, to be computed and paid **monthly, as above**,

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **W. R. Bowen**,

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said **John A. Park**,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **me**, the said **W. R. Bowen**,

, in hand well and truly paid by the said **John A. Park**,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said **John A. Park**, **his heirs and assigns**,

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, near City of Greenville, near the Worley Road, on "A" Street, and being known and designated as Lot Number Eight (No. 8) by survey made by Geo. A. Ellis, Sur., Sept. 28, 1939, and according to said survey, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at corner of Lot No. 7 on "A" Street, and running thence Northerly direction, Fifty (50) feet to an iron pin; thence in an Easterly direction, One Hundred Fifty (150) feet, more or less, to an iron pin; thence in a Southerly direction, Fifty (50) feet to an iron pin; thence in a Westerly direction, One Hundred Fifty (150) feet, more or less, to the beginning corner.

This is the same property conveyed to me by Willie Maude Toliver by deed dated June 4, 1940, recorded in Vol. 222 at page 233 in R. M. C. office for Greenville County.

The above described lot of land has located thereon a three-room residence building and other improvements.

Also, all that other piece, parcel or lot of land in said township, County and State, near City of Greenville, near the Worley Road, on "A" Street adjoining the above described lot of land, and being known and designated as Lot Number Nine (No. 9) by survey made by