

FILED  
GREENVILLE CO. S. C.

FEB 11 11 34 AM 1952

THE STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

OLLIE FARNSWORTH  
R. M. C.  
I, Ruben Sherman

To All Whom These Presents May Concern: I, Ruben Sherman  
SEND GREETING:

Whereas, I, the said Ruben Sherman  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to E. P. Edwards

in the full and just sum of One Hundred Twelve and 54/100 (\$112.54) Dollars  
to be paid in monthly payments of \$15.00 each until  
entire principal and interest be paid in full, first payment due one  
month from date

with interest thereon from date hereof  
at the rate of seven per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Ruben Sherman  
in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said E. P. Edwards  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
in hand well and truly paid by the said mortgagor

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said E. P. Edwards,  
his heirs and assigns:-

That certain lot of land designated as Lot No. 1-I of Block No. 1 on  
plat of the B. S. Sherman Estate by H. S. Brockman, Surveyor, Septem-  
ber 25th, 1942, in Chick Springs Township, School District 285, said  
County and State, in the new western limits of the City of Greer, and  
having the following courses and distances, to-wit:-

Beginning at the western edge of a proposed 15 foot road at the south-  
eastern corner of said Lot and running with said road N 17-48 E sev-  
enty (70) feet to corner of Lot 1-J; thence as dividing line between  
1-I and 1-J Lots N 72-12 W sixty-eight and six-tenths (68.6) feet to  
iron pin on the Earle Duncan Estate line; thence with that line S 17-  
48 W seventy (70) feet to an iron pin; thence dividing 1-H and 1-I