State of South Carolina,

County of GREENVILLE

FED 2 11 50 FA 1532

oddenville cont. a.

LIE FARRICATION

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Sallie Clark Huguenin

WHEREAS, the said mortgagor = \Sallie Glark Huguenin' (herein called mortgagor) SEND GREETING:

Beginning on the 18L day of Earch 19.52 and on the 13L day of each worth of each year thereafter the sum of \$.202.73.

to be applied on the interest and principal of said note, said payments to continue up to and including the 13L day of January 1964, and the balance of said principal and interest to be due and payable on the 18L day of Fabruary 1964; the aforesaid monthly payments of \$.202.73.

each are to be applied first to interest at the rate of LOUR AND ONG-DAIL (22.7) per centum per annum on the principal sum of \$.22,500.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All instalments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any instalment or instalments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note and mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these does grant, hargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY, its Successor, and assigns, forever:

All that piece, parcel or lot of land with the buildings and improved ments thereon, in Butler Township, Greenville County, S. C., known and designated as Tracts Nos. 10, 11 and 12 of property of Lucy L. Hindman according to plat, recorded in Plat Book "Y", Page 19, by W. J. Riddle, Surveyor, made October 1939, said tracts containing 38.12 acres, and having the following meter and bounds, to wit:

EEGINNING at an iron pin in the center of an unnamed road, which point is the joint Western corner of Tracts Nos. 8 and 10, and running thence with sald unnamed road No. 32-40 £. 350 feet to an iron pin, joint North-road, No. 71-10 E. 350 feet to an iron pin; thence continuing with said unnamed to an iron pin; joint Northern corner of Tracts Nos. 11 and 12; thence to an iron pin; joint Northern corner of Tracts Nos. 11 and 12; thence iron pin in said unnamed road, joint Northern corner of Tracts Nos. 12 and 13; thence along the dividing line of said tracts S. 25-00 S. 863 feet to an iron pin; thence S. 39-10 No. 895 feet to an iron pin; thence S. 7-15 No. 335.5 feet to an iron pin in dividing line of Tracts Nos. 11 and 12; thence S. 17-45 £. 192 feet to an iron pin; thence S. 28-30 No. S. 7-15 No. 342 feet to an iron pin; thence S. 50 No. 660 feet to an iron pin; thence S. 7-45 £. 142 feet to a higkory; thence S. 78-40 No. 200 feet to a water oak; thence No. 74-15 No. 237 feet to an iron pin; thence S. 80-15 No. 842.5

Fail in fine and satisfied on this the 4th day

g one 1954.

Witnesser: diletty & je Insurance Compan

By: Wm P. anderson

Jedn L. Buest SATISFIED AND CASTELLED OF RECORD

Seasoner (\$1024);

DAY OF June 1854.

R. M. C. FOR GREENVILLE COUNTY, S. C.
ALT GUZGCLINK, A.M. NO. 12572