



GREENVILLE CO. S. C.
JAN 22 11 18 AM 1952
OLLIE FARNSWORTH
R. M. C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Abner C. Chastain, of Greenville County, SEND GREETING:

WHEREAS, I the said Abner C. Chastain

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, in the full and just sum of Eight Thousand and No/100 - - - - - (\$ 8,000.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Eighty and No/100 - - - - - (\$ 80.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Abner C. Chastain

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Abner C. Chastain in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, in Ward One of the City of Greenville, on the western side of Butler Avenue as shown on plat prepared by J. C. Hill, L. S., August 14, 1948, and being more particularly described as follows:

"BEGINNING at an iron pin on the western side of Butler avenue, which pin is 70 feet in a southerly direction from the intersection of Butler avenue and an alley, and running thence N. 69-05 W. 109.6 feet to an iron pin; thence N. 61 W. 7.75 feet to an iron pin; thence S. 20-38 W. 59.2 feet to an iron pin; thence S. 69-05 E. 117.3 feet to an iron pin on the western side of Butler Avenue; thence along the western side of Butler Avenue, N. 20-38 E. 58 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to Abner C. Chastain and Eunice Hughes Chastain by R. R. Stokes by deed dated September 30, 1946 and recorded in the R. M. C. office for Greenville County in Vol. 300, at page 15, the said Eunice Hughes Chastain having conveyed her undivided one-half interest to the mortgagor by deeds recorded in the R.M.C. office for Greenville County in Vol. 302, at page 139 and Vol. 379, at page 227."