

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Richard N. Bright and Elizabeth G. Bright

SEND GREETING:

WHEREAS, we the said Richard N. Bright and Elizabeth G. Bright

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

One thousand and no/100 - - - - - (\$ 1,000.00 ) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixteen and no/100 - - - - - (\$ 16.00 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Richard N. Bright and Elisabeth G. Bright

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township on the East side of Caldwell Street, 200 feet North of U. S. Dual-lane Highway No. 29, adjoining the City limits line of the City of Greer, designated as the Northern portion of Lots Nos. 1 and 2 of the Property of Geanie L. Caldwell, according to survey and plat by H. L. Dunahoo, Surveyor, dated October 24, 1949, and having the following courses and distances, to wit:-

Beginning at an iron pin on the East side of Caldwell Street, corner of Lot no. 59, and running thence along said lot, N. 78.00 E. 137 feet to iron pin; thence S. 11.30 E. 86 feet to stake, corner of Jones lot; thence along the new line which divides Lots Nos. 1 and 2, S. 78.00 W. 137 feet to stake on East side of Caldwell Street; thence along Caldwell Street, N. 11.30 W. 86 feet to the beginning corner.

This is a portion of the property conveyed to Bessie Stepp Jones by Deed of Geanie L. Caldwell, recorded in Deed Book 415, page 70, R. M. C. Office for Greenville County.

It is agreed as a part of the consideration for this Deed that the grantees are to have the right to connect to the private water line of the grantor at or near grantor's well, and that they may obtain water from said line and well for the use of the lot purchased at the price of \$2.50 per month, said right to continue until city water is available and connected.