

THE STATE OF SOUTH CAROLINA }  
 COUNTY OF **Greenville** }

To All Whom These Presents May Concern: **I, Eddie Irene Chesney** SEND GREETING:

Whereas, **I**, the said **Eddie Irene Chesney**  
 in and by **my** certain **promissory** note in writing, of even date with these  
 Presents, **am** well and truly indebted to **E. H. Edwards**  
 in the full and just sum of **Three Hundred Twenty-one and no/100 (\$321.00) Dollars**  
 , to be paid **one year from date**

, with interest thereon from **maturity**  
 at the rate of **seven** per centum per annum, to be computed and paid **annually from maturity**  
 until paid in full; all interest not paid when due to bear  
 interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
 may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **Eddie Irene Chesney**  
 , in consideration of the said debt and  
 sum of money aforesaid, and for the better securing the payment thereof to the said **E. H. Edwards**  
 according to the terms of the said note, and also in  
 consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**  
 , in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
 sold and released, and by these Presents do grant, bargain, sell and release unto the said **E. H. Edwards,**  
**his heirs and assigns:-**

**That certain lot of land, with improvements now or hereafter placed  
 thereon, in Chick Springs Township, School District 9-H, near the  
 City of Greer, and designated as Lot No. 4 on plat of the O. P. Smith  
 property, prepared by H. S. Brockman, Surveyor, March 17, 1924, and  
 having the following metes and bounds, to-wit:-**  
**Beginning at the intersection of a 30-foot alley with an unnamed  
 Street, and runs thence with said Street, S 69-00 E 60 feet to corner  
 Lot No. 5; thence along the line of No. 5 Lot, southwesterly 200 feet  
 to iron pin; thence N 69-00 W 60 feet to edge of said alleyway; thence**