

DEC 12 2 48 PM 1951

THE STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

To All Whom These Presents May Concern:

I, W. L. Nelson, of Greenville County, South Carolina, SEND GREETING:

Whereas, I, the said W. L. Nelson,  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to John A. Park,

in the full and just sum of ONE THOUSAND and no/100 (\$1,000.00) DOLLARS,  
to be paid as follows: Three Hundred (\$300.00) Dollars on  
December 12, 1952; Three Hundred (\$300.00) Dollars on December 12, 1953;  
and Four Hundred (\$400.00) Dollars on December 12, 1954; with the right,  
however, to anticipate after One (1) year by the payment of all or any  
part thereof, not less than One Hundred (\$100.00) Dollars on any inter-  
est paying date, before due; until paid in full,  
with interest thereon from date

at the rate of Six per centum per annum, to be computed and paid semi-annually  
until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said W. L. Nelson,  
in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said John A. Park,  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said W. L. Nelson,  
in hand well and truly paid by the said John A. Park,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said John A. Park,  
his heirs and assigns,

All that piece, parcel or tract of land in Austin Township,  
Greenville County, State of South Carolina, in the town of Mauldin,  
being shown as all of the rear portion of Lots Numbers Twelve and Thir-  
teen (Nos. 12 and 13) and and unnumbered tract lying at the rear of the  
said Lots Nos. 12 and 13, as shown on a plat of the property of E. M.  
Bishop and Stanley Batson made by W. J. Riddle, June 1945, recorded in  
R.M.C. office for Greenville, S.C., in Plat Book "M" at page 135 and also  
shown on plat of T.B. Cooper property made by W.J. Riddle, June 1945,  
recorded in said R.M.C. office in Plat Book \_\_\_\_\_, page \_\_\_\_\_, and, ac-  
cording to said plats, in part, having the following metes and bounds:  
BEGINNING at a point in center of culvert in branch, in a  
County Road leading southwesterly from the Laurens Road past the Mauldin  
Baptist Church, and running thence up the said branch, the traverse line  
being N. 60-15 W. 312.5 feet to a point, a black gum on southwestern  
bank of branch, said point, and said black gum, being in the rear line  
of Lot No. 12; thence along the line of Lot No. 12, N. 35-30 E. 113 feet  
to an iron pin at joint rear corner of Lots Nos. 11 and 12; thence with  
the line of Lot No. 11, N. 43-30 W. 87.5 feet to point; thence in a  
westerly direction across the rear portions of Lots Nos. 12 and 13, to  
a point in southwestern line of Lot No. 13, which point is One Hundred  
Forty Six (146) feet, N. 49-W., from the southwestern rear corner of  
Lot No. 13; thence S. 49-0 E. 146 feet to the southwestern rear corner

*Ante... paid in full... 1953*