

School District, Township, County and State, and bounded North by lot of the grantor to the said Thomas C. Hampton; East by said Thos. C. Hampton; South by lot #3, and west by lot conveyed to Ansel Hughes, and being a part of lot #4 on said plat of I.B. Brannon property, and described as follows:

Beginning on iron pin, N/W rear corner of Thos. C. Hampton lot; thence S 57-55 W one hundred and nine-tenths (100.9) feet to iron pin, joint corner of Ansel Hughes' lot; thence dividing the Hughes lot and this lot, S 23-30 E eighty (80) feet to iron pin on dividing line of lots 3 and 4; thence with said line, N 67-45 E one hundred (100) feet to iron pin, joint corner with grantor's lot; thence with grantor's rear line, N 23-30 W ninety-eight and two-tenths (98.2) feet to the beginning corner, and containing twenty-one one-hundredths (0.21) of an acre, more or less.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said C. A. Edwards, his

Heirs and Assigns forever. And I do hereby bind myself and my

Heirs, Executors and Administrators to warrant and forever defend all and singular the said

Premises unto the said C. A. Edwards, his

Heirs and Assigns, from and against myself and my

Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.