

THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

To All Whom These Presents May Concern: I, -- Thomas C. Hampton  
SEND GREETING:

Whereas, I, the said Thomas C. Hampton, as  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to C. A. Edwards

in the full and just sum of Four Hundred and no/100 (\$400.00) dollars - - - -

to be paid along with and included in monthly payments  
of thirty-five dollars on prior mortgage to same mortgagee, according  
to terms of said prior mortgage, and such payments to continue at the  
same monthly rate until both the prior mortgage and this mortgage be  
paid in full: said prior mortgage dated Feb. 27th, 1950 and recorded  
in Vol. 451 page 384.

with interest thereon from date hereof

at the rate of six per centum per annum, to be computed and paid annual basis, in said month-  
ly payments,

until paid in full: all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Thomas C. Hampton  
in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said C. A. Edwards  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said

C. A. Edwards, his heirs and assigns:-

That certain lot of land, with all improvements thereof, about 2 1/2 miles  
west of Greer, Chick Springs Township, said County and State, and a-  
bout 1/4 mile south from Fairview Baptist Church and School, School  
District 265, lying on western side of road leading from the dual-lane  
Super Highway #29 to Hill Crest Drive, and designated as lot #4 on  
plat of the I. B. Brannon property, by J. Earle Freeman, Surveyor, Oct  
5th, 1927, and having the following courses and distances, to-wit:-

Beginning on point in said road (iron pin on west bank at 14 feet),  
joint corner lots 3 and 4, and runs thence dividing said lots 3-4, -  
S 67-45 W one hundred thirty-two (132) feet to I.P. on said line; thence  
a new line, N 23-40 W ninety-eight and two-tenths (98.2) feet to iron  
pin; thence another new line, N 57-45 E one hundred fifty-eight (158)  
feet to center of said road (iron pin on line at 142.5 feet); thence  
with the said road as the line, S 34-00 E sixty-five and five-tenths  
(65.5) feet to a bend; thence S 7-00 W seventy and six-tenths (70.6)  
feet to the beginning corner.

Also, that certain other lot of land with improvements thereon, in said