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THE STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FARNSWORTH R. M.C.

To All Whom These Presents May Concern: 1, -- Broadus Campbell SEND GREETING:

, the said Broadus Campbell, Whereas,

note in writing, of even date with these certain promissory in and by

well and truly indebted to Bank of Greer, a banking corporation Presents, of this State,

in the full and just sum of Five Hundred and no/100 (\$500.00) d o l l a r s -, to be paid six months from date hereof,

, with interest thereon from maturity

at the rate of sevenper centum per annum, to be computed and paid semi-annually, annual basis,

in advance. until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said Broadus Campbell

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Bank of Greer,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

Bank of Greer, its successors and assigns:-

That certain lot or parcel of land in the City of Greer, School District #285, Chick Springs Township, said County and State, designated as Nos. 22, 24 and 26 on plat of W. C. Smith property, by H. S. Brock man, Surveyor, 5-25-36, and together described as follows:

Beginning at the joint corner of Nos. 20 and 22 lots on northern edge of Snow Street, and thence dividing said lots, practically N 21-38 E one hundred sixty-six and one-tenth (166.1) feet to point on line of #21; thence S 69-37 E one hundred eighty and eight-tenths (180.8) feet to corner lot #28; thence S 16-38 W one hundred sixty-five(165) feet to edge of Snow Street; thence therewith N 73-22 W sixty-five