

## MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, **Taswell Campbell and Frances W. Campbell**

SEND GREETING:

WHEREAS, \* we the said **Taswell Campbell and Frances W. Campbell**

in and by **our** certain promissory note in writing of even date with these Presents, **are** well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Five Hundred Fifty and no/100** (\$550.00) Dollars, with interest from the date hereof at the rate of **seven** per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

**Nine and 30/100** (\$ 9.30 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That **we** the said **Taswell Campbell and Frances W. Campbell**, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to **us** the said mortgagor~~s~~ in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chicks Springs Township, School District 9B, on the South side of Super Highway #29, and having the following courses and distances to wit:-**

**BEGINNING** at a stake on the North side of Highland Street at the Southeast corner of Lot #24 and runs thence North 77-35 E. 118.5 feet along the said Highland Street to iron pin at the intersection of Highland and Flynn Streets; thence N 19-53 W. 143.6 feet along said Flynn Street to a stake; thence S. 67-15 W. 100 feet along the line of Lot #1 to a stake at the N. E. corner of Lot #24; thence S. 12-25 E. 121.6 feet along the line of Lot #24 to the beginning corner, and being Lots #'s 25 and 26 of the B. F. Flynn Estate. The above lots conveyed to us by Deed recorded in Office of R. M.C. Greenville County in Vol. 340 page 304.