## State of South Carolina,

County of GRERKVILLE

FILED GREENVILLE CO. S. C.

OCT 25 | 40 PM 1951

OLLIE FARNSWORTH R. M.C.

|  | <u>.</u>   |   | п. м.о.  |
|--|--|---|--|
|  | Tu 60  | • •   | •  |
| I, Edverd  | L AGII   | ,   |  |
| WHEREAS, I the said Bd   | rond Worde   |   | SEND GREETING:   |
|  |  |   |  |
| in and byRY certain promissory   |  |   |  |
| debted toCentral Realty  |  |   |  |
| in the full and just sum of  |  |   |  |
| (8.3.750-00) DOLLARS to be noted   | at Central Re  | alty Comoration   | Francilla S C together with  |
| (\$.3.750.00.) DOLLARS, to be paid interest thereon from the best until maturity   | 1951   | fiva /  | 5 %) per centum per annum  |
| said principal and interest being payable in   | monthly  |   | installments as follows:   |
|  | · .  |   |  |
| Beginning on thelstday ofNC  |  |   |  |
| interest and principal of said note, said pa   |  |   |  |
| 19 <b>.66.</b> , and the balance of said principal an  |  |   |  |
| 19.66; the aforesaid   |  |   |  |
| interest at the rate of(_  |  |   |  |
| so much thereof as shall, from time to time  | · -  |   |  |
| ment shall be applied on account of principal  |  | bulance of each   | <b>-</b>   |
| All installments of principal and all event default is made in the payment of any it taxes or insurance premiums, the same shall be per centum per annum.  | nstallment or installments   | , or any part hereof, as herein :   | provided, including any past due   |
| And if any portion of principal or interestition, agreement or covenant contained he at the option of the holder thereof, who may should be placed in the hands of an attorned holder thereof necessary for the protection of in the hands of an attorney for any legal principal expenses including ten (10%) per cent, of and to be secured under this mortgage as a | erein, then the whole a<br>y sue thereon and foreck<br>ey for suit or collection,<br>of its interests to place, a<br>roceedings, then and in<br>of the indebtedness as att | mount evidenced by said not<br>see this mortgage; and in ca-<br>or if before its maturity,<br>and the holder should place,<br>either of said cases the mort | te to become immediately due, se said note, after its maturity it should be deemed by the the said note or this mortgage gagor promises to pay all costs |
| NOW, KNOW ALL MEN, That I  | , the said <b>I</b>  | Edward Huff   |  |
|  | , in consideration o   | of the said debt and sum of   | money aforesaid, and for the   |
| petter securing the payment thereof to the sai   |  | -   |  |
| he said note, and also in consideration of the   |  |   |  |
|  | •  |   |  |
| in hand a  |  |   | •  |
| t and before the signing of these Presents, the  |  |   |  |
| and by these Presents do grant, bargain, sell a  | •  | CENTRAL REALTY  | CORPORATION.   |
| ts successors and assign   | asi  |   | •  |
| LL that certain piece, percenville County, State of the City of Greenville of Lot "C" of a Subdivision record in the R.M.C. Cage 130 and 131 and have  | of <b>South</b> Card<br>e and being kn<br>ion known as l<br>Office for Gre   | olina within the<br>nown and designat<br>Isaqueena Park, a<br>eenville County :   | corporate limits ted as a pertion a plat of which is in Plat Book P at   |
| BEGINNING at a point on to<br>point being 90.7 feet East<br>running thence N 23-12 E<br>to a point; thence S 23-1<br>of Spartanburg Street; the<br>street S 70-02 E 50 feet  | st of the Sout<br>100 feet to a<br>12 W 100 feet<br>hence with the   | thwestern corner a point; thence le to a point on the Northern side   | of Lot "C", and<br>N 70-02 W 50 feet<br>he Northern side   |