

State of South Carolina

State of South Ca	MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	
To All Whom These Pres	ents May Concern:
I, J. D. Childers, Jr., of Gree	enville County, SEND GREETING:
	J. D. Childers, Jr.
in and by my certain promissor truly indebted to FIRST FEDERAL	ry note, in writing, of even date with these presents am well and SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the
	ousand and No/100 (\$4,000.00) five (5%)
Dollars, with interest at the rat	e of six/66%/ per centum per annum, to be repaid in instalments of
has been paid, said monthly paymedly on the unpaid balance, and then time any portion of the principal of thirty (30) days, or failure to estipulations of this mortgage, the thereof, become immediately dues said note further providing for to collection, to be added to the amount be placed in the hands of an attorney, or by legal proces in and by said note, reference between the said note, reference between the said note of the said note.	(\$\frac{35.00}{outh hereafter in advance, until the full principal sum, with interest ents shall be applied first to the payment of interest, computed monthto the payment of principal; said note further providing that if at any or interest due thereunder shall be past due and unpaid for a period omply with any of the By-Laws of said Association, or any of the whole amount due under said note, shall, at the option of the holder and payable, who may sue thereon and foreclose this mortgage; en (10%) per centum attorney's fee beside all costs and expenses of int due on said note, and to be collectible as a part thereof, if the same corney for collection, or if said debt, or any part thereof, be collected edings of any kind (all of which is secured under this mortgage); as ng thereunto had, will more fully appear.
in consideration of the said debt ar	d sum of money aforesaid and for the better securing the payment
	and also in consideration of the further sum of Three Dollars to me.,
t D C	hilders, Jr.
in hand well and truly paid by the GREENVILLE, at and before the s have granted, bargained, sold and the said FIRST FEDERAL SAVIN scribed property, to-wit:	e said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF igning of these presents (the receipt whereof is hereby acknowledged), released, and by these presents do grant, bargain, sell and release unto GS AND LOAN ASSOCIATION OF GREENVILLE, the following de-
"All that certain piece, parcel	or lot of land, with all improvements thereon, or to be constructed
a plat of the property of J. I	n the State of South Carolina, County of Greenville, Paris western side of the Duncan Road, and having, according to D. Childers prepared by J. C. Hill, L. S., October 8, 1951 c. office for Greenville County in Plat Book AA, at page 15 ands, to-wit:
edge of road), and running to 161.8 feet to a nail in said of feet); thence along other prothence continuing along other pin; thence still continuing beginning corner, containing conveyed to me by J. D. Chill 1951 and recorded in the R.	the Duncan Road (iron pin off set 10.3 feet on western hence along the approximate center of said road, S. 21-0 Foad (iron pin near western edge of said road off set 22.9 operty of Childers, S. 61-15 W. 508 feet to an iron pin; or property of Childers, N. 18-40 W. 247.7 feet to an iron along other property of Childers, N. 72 E. 495 feet to the g 2.35 acres, more or less, and being the same lot of land lders, Sr. by two deeds as follows: one dated October 15, M. C. office for Greenville County in Vol. 443, page 423, even date herewith, not yet recorded.

agreed to be a part of the realty."

"This mortgage also covers the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly