## STATE OF SOUTH CAROLINA,

County of Greenville

OCT 20 10 12 AM 1951

## To all Whom These Presents May Concerna

PLLIE FARRSWORTH R. M.C.

WHEREAS I, James U. Barnette, of Greenville County, am well and truly indebted to W. A. Hammond

in the full and just

sum of Two Thousand, One Hundred, Fifty and No/100 - - - - - (\$ 2,150.00) Dollars in and by my certain promissory note in writing of even date herewith due and payable as follows: in monthly instalments of Sixteen and No/100 - (\$16.00) Dollars each, beginning on the 19th day of November, 1951 and continuing on the 19th day of each and every succeeding calendar month thereafter until the principal debt has been paid in full, said payments to be applied first to interest and then to the principal balance remaining due from month to month, with privilege of anticipating payment of any part or all of said debt at any time

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said

James U. Barnette

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained sold and released, and by these presents do grant, bargain, sell and release unto the said

W. A. Hammond, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, School District 6-E, on the North side of Daniel Avenue, and being known and designated as the Eastern half of Lots Nos. 48 and 49, of Map 2, of a subdivision of the property of the John M. Marshall Estate, known as "Camilla Park", as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book M, at page 85, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northwest corner of the intersection of Daniel Avenue and Flora Avenue, and running thence along the North side of Daniel Avenue, N. 80-44 W. 100 feet to an iron pin at the corner of the lot heretofore conveyed to Frank A. Hiott; thence on a line through the center of Lots Nos. 48 and 49, N. 9-01 E. 158 feet to an iron pin in the line of Lot No. 50; thence along the line of Lot No. 50, S. 79-34 E. 99.9 feet to an iron pin at the corner of Lot No. 50 on the West side of Flora Avenue; thence along the West side of Flora Avenue, S. 9-01 W. 156 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by W. A. Hammond by deed of even date herewith, not yet recorded.

This is a second and junior mortgage, being junior to the lien of the First Federal Savings and Loan Association of Greenville in the sum of \$2800.00.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

W. A. Hammond, his

Heirs and Assigns foreyer.

And I do hereby bind myself, my
Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

Paid And. do, 1960

\* Andrew Marine Branche & france & fr

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