

THE STATE OF SOUTH CAROLINA)
COUNTY OF "Greenville")

To All Whom These Presents May Concern: I, -- W.E. Freeman,
SEND GREETING

Whereas, I, the said W. E. Freeman, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to E. P. Edwards

in the full and just sum of Three Thousand and no/100 (\$3,000.00) dollars, --
to be paid in monthly instalments of fifty dollars each
month from date for the first eleven months from date hereof, and entire
balance one year from date hereof:

with interest thereon from date hereof
at the rate of seven per centum per annum, to be computed and paid at maturity; annually there-
after, until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said W. E. Freeman
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said E.P. Edwards
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me the said mortgagor
in hand well and truly paid by the said mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said

E. P. Edwards, his heirs and assigns:-

That certain lot of land, with the improvements thereon, in the City
of Greer, School District 285, Chick Springs Township, said County and
State, on the north side of Carolina Avenue, and designated as lot #5
on plat of Development No.2, Victor Monaghan Co., Division of J. P.
Stevens & Co., Greer Plant, prepared by Dalton & Neves, and recorded in
plat book P, page 119, and thereon described as follows:
Beginning at a point on the north side of Carolina Avenue, joint corner
Nos. 4 and 5 lots, and runs thence with joint line of said lots, N
35-21 E one hundred eighty-seven and 95/100 (187.95) feet to a point on
10-foot alley; thence with alley, N 54-41 W one hundred (100) feet to

1-28-52 Paid and satisfied
Witnesses:
J. P. Wings
Ralph Luce
E. P. Edwards

SATISFIED AND CANCELLED BY RECORD
29 DAY OF Jan 1952
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:39 O'CLOCK P. M. NO. 2348