

MORTGAGE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Nora S. Barrett,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagee's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

-----Eighteen Hundred Sixty-five and 48/100-----
DOLLARS (\$ 1865.48) with interest thereon to be paid at the rate of -----six----- (6 %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, and for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, being a portion of Lot No. 43 of the Nora S. Garrett Subdivision, as shown by a plat of W. J. Riddle, Surveyor, December, 1949, and beginning at the intersection of Sullivan Street and a county road leading to the property of D. A. Alberson and running along the south-westerly side of said road N. 32-47 W., for a distance of 139 feet to a point marking the beginning of the property mortgaged herein; thence along said road, on which it fronts, N. 32-47 W., a distance of 90 feet to an iron pin; thence S. 56-50 W., for a distance of 164 feet to an iron pin; thence S. 42-23 E., for a distance of 91.1 feet to a point; thence N. 56-50 E., for a distance of 162.4 feet to the point of beginning, and bounded on the Southeast, Southwest and Northwest by other lands of the mortgagor, and on the Northeast by said county road."

For Satisfaction See B. C. M. Book 874 Page 577

SATISFIED AND CANCELLED BY RECORD

30 DAY OF Oct. 1961

Oliver Farnsworth

R. E. C. FOR GREENVILLE COUNTY, S. C.

AT 1112 O'CLACK St. M. NO 11124

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging to in any way incident or appertaining, and all of the rents, issues, and profits, which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.