



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, J. H. Mauldin, of Greenville County, SEND GREETING:

WHEREAS, I, the said J. H. Mauldin

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Nineteen Thousand and No/100 (\$ 19,000.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

One Hundred, Ninety and No/100 (\$ 190.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection of said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is recurred under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said J. H. Mauldin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said J. H. Mauldin

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, on to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, within the corporate limits of the City of Greenville, and being known and designated as Lot No. 22 and the southwestern one-half of Lot No. 21 of a subdivision known as Vista Hills, a plat of which is of record in the R. M. C. office for Greenville County in Plat Book P, at page 149, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Ridgecrest Drive, said point being 140 feet north of the northwestern intersection of Ridgecrest Drive with Wellington Avenue, and running thence N. 66-34 W. 162.1 feet to a point, thence S. 22-46 W. 53.6 feet to a point on the northeastern side of Wellington Avenue at the joint rear corner of Lots 22 and 86; thence with the northeastern side of Wellington Avenue, S. 37-01 E. 174.8 feet to a point at the northwestern intersection of Ridgecrest Drive and Wellington Avenue; thence with the northwestern side of Ridgecrest Drive, N. 28-44 E. 102.5 feet to a point on the northwestern side of Ridgecrest Drive at the joint front corner of Lots 21 and 22; thence continuing with the Northwestern side of Ridgecrest Drive, N. 23-07 E. 37.5 feet to the point of beginning.

ALSO: All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, within the corporate limits of the City of Green-

For Release See Deed Book 447 Page 222 cited to Geo. Orvis et al.

PAYED TO ORDER OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

SATISFIED 18 J. H. Mauldin Ollie Jarwood 24 10/14 A. 3536

Witness

C. W. Sealer, Jr. Asst. Vice President J. H. Mauldin, 15, 1932