

BOOK 507 PAGE 228

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville .

AUG 23 1 42 PM 1958

To All Whom These Presents May Concern: we, - Paul H. Terry
and Laura H. Terry, SEND GREETING:

Whereas, we, the said Paul H. Terry and Laura H. Perry, as
in and by our certain joint promissory note in writing, of even date with these
Presents, are well and truly indebted to Dan D. Davenport

in the full and just sum of Six Thousand, Two Hundred Fifty and no/100 (\$6250.00)
dollars -, to be paid in monthly instalments of sixty-two and 50/100
dollars each and every month from date until principal and interest be
paid in full: Payments first applied to interest, then balance to the
principal: default in such payment or payments to cause entire debt
at holder's option to at once become due and collectible:

with interest thereon from date hereof
at the rate of six per centum per annum, to be computed and paid annual basis, in said month-
ly instalments above stated, until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That We, the said Paul H. Terry and Laura H. Terry,
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to us, the said mortgagors
in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said
Dan D. Davenport, his heirs and assigns:-

That certain lot or parcel of land, with all improvements thereon, in
Chick Springs Township, School District 265, said County and State, ly-
ing on the East and south-east side of the Brannon Road, and being a
part of property of the grantors as shown on plat thereof by H. S.
Brockman, Surveyor, dated June 23, 1950, and having the following cours-
es and distances, to-wit:-

Beginning at iron pin on the line of R. B. Vaughn, just west of the
Brannon Road, and runs thence with the Vaughn line and along the west-
ern side of said road, S 37-00 W approximately four hundred eight and
fibe-tenths (408.5) feet to iron pin on the same line; thence cross-

*Satisfied in full
5/20/58*

Dan D. Davenport

*June 58
Dellie Davenport
1218 P 14569*

*W.B. Lynn
Violet S. Stokes*