

BOOK 506 PAGE 490

GREENVILLE CO. S. C.

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

AUG 16 3 20 PM 1951

OLLIE FARNSWORTH  
R.M.C.

To All Whom These Presents May Concern: I, J. H. Speer,  
herein called mortgagor SEND GREETING:

Whereas, I, the said mortgagor  
in and by my certain promissory note in writing, of even date with these  
Presents, well and truly indebted to Eva McDonald Timmons, herein  
called mortgagee

in the full and just sum of One-thousand (\$1000.00) and no/100 Dollars  
to be paid at the office of Central Agencies,  
Greenville, S. C., one year from date, interest at 5% payable annually  
from date.

with interest thereon from  
at the rate of per centum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor  
in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said mortgagee

That tract of land located about 14 miles from the Greenville County  
Court House, southwest of U. S. Highway No. 25 (Hendersonville Highway),  
and shown as Tract 5 of property of Eva McDonald Timmons as shown on  
plat recorded in Book Y at Page 49. From this plat the following des-  
cription is taken:

BEGINNING at a point in the southwest intersection of White Horse Road  
and a county road, which point is a joint corner between Tracts 4 and 5  
of said property, and running thence in the center of said county road  
the following courses and distances: S. 74-21 E. 200' to a point;  
S. 61-09 E. 337.7' to a point; S. 71-29 E. 150' to a point; N. 88-66 E.  
100' to a point; N. 65-31 E. 172.5' to a point; N. 48-10 E. 146' to a  
point; N. 34-44 E. 277.8' to a point; N. 58-02 E. 374' to a point;  
N. 49-22 E. 436' to a point; thence leaving the center of said road  
and running S. 43-09 E. 20.8' to a stone on the side of the road;  
thence leaving said road and running S. 16-08 W. 2164' to an I.P.;  
thence running N. 43-52 W. 1872' to an I.P. on the edge of the White  
Horse Road; thence running N. 29-19 E. 156' to the beginning corner.

This tract contains 29.83 acres excluding the road, and is one of the  
tracts conveyed to the grantor by Eva M. Timmons, by deed dated